

## 2 Tim. 4:1-5 mws

### V. 1

Διαμαρτύρομαι PM/PdepI1sg fr. διαμαρτυρομαι  
to exhort with authority in matters of extraordinary importance, frequently with reference to higher powers and/or suggestion of peril, solemnly urge, exhort, warn, 'I charge you before God and Jesus Christ, and by his appearing  
to make a serious declaration on the basis of presumed personal knowledge, to declare, to assert, to testify

### ἐνώπιον

pertaining to being present or in view, in the sight of, in the presence of, among, a favorite expression in assertions and oaths which call upon God, as the One who sees all  
marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

### μέλλοντος

PAPtcpMSG fr. μελλω

to take place at a future point of time and so to be subsequent to another event, be about to, in a weakened sense it serves simply as a periphrastic for the future  
to occur at a point of time in the future which is subsequent to another event and closely related to it, to be about to

### κρίνειν

PAInf fr. κρινω

to engage in a judicial process, judge, decide, hale before a court, condemn, of the divine tribunal occupied by God or Christ, administer justice, judge, 'judge the living and the dead'  
to decide a question of legal right or wrong, and thus determine the innocence or guilt of the accused and assign appropriate punishment or retribution, to decide a legal question, to act as a judge, making a legal decision, to arrive at a verdict, to try a case

### ζῶντας

PAPtcpMPA fr. ζωω

to be alive physically, live, 'the living and the dead' cf. Acts 10:42, Rom. 14:9, 1 Pet 4:5  
to be alive, to live, life

### νεκρούς

substantive, one who is no longer physically alive, dead person, a dead body, a corpse  
pertaining to being dead, lifeless, dead

### ἐπιφάνειαν

act of appearing, appearance of Jesus, of his appearance in judgment, cf. v. 8, 1 Tim. 6:14, Titus 2:13, 2 Thes 2:8  
to appear to someone or at some place, to appear, appearance, appearing

βασιλείαν

the act of ruling, of God's rule, the royal reign of God  
to rule as a king, with the implication of complete authority and the possibility of being able to pass on the right to rule to one's son or near kin, to rule, to be a king, to reign, rule, reign

## V. 2

κήρυξον

AAImp2sg

fr. κηρυσσω

to make public declarations, proclaim aloud, of proclamation that is divine in origin or relates to divinity, of contemporary proclaimers, of propagation of the Christian message in the wildest sense  
to publicly announce religious truths and principles while urging acceptance and compliance, to preach

λόγον

a communication whereby the mind finds expression, word, what you say, statement, the Christian message, the gospel, cf. 1 Thes. 1:6, Jms 1:21, 1 Pet 2:8, 3:1, Gal. 6:6, Phil 1:14, Col. 4:3  
the content of what is preached about Christ or about the good news, what is preached, gospel

ἐπίστηθι

AAImp2sg

fr. ἐφίστημι

to be present in readiness to discharge a task, fix one's mind on, be attentive to, 'stand by = be ready, be on hand, be persistent'  
to continue in an activity in spite of presumed opposition, to continue, to persist in, 'preach the word; and do it with persistence whether or not the circumstances are favorable' cf. v. 6

εὐκαίρως

conveniently, 'in season and out of season, i.e. when it is convenient and when it is inconvenient'  
pertaining to being a favorable occasion for some event, favorable, good

ἀκαίρως

untimely, in a play on words, 'in season, out of season (i.e. whether or not the preaching comes at a convenient time for the hearers)'  
pertaining to the lack of a favorable opportunity for doing something, unfavorable, when the time is not right, 'proclaim the message; keep doing so whether the opportunity is favorable or not'

ἔλεγξον

AAImp2sg

fr. ἔλεγχω

to express strong disapproval of someone's action, reprove, correct  
to state that someone has done wrong, with the implication that there is adequate proof of such wrongdoing, to rebuke, to reproach, rebuke, reproach

ἐπιτίμησον

AAImp2sg

fr. ἐπιτιμαω

to express strong disapproval of someone, rebuke, reprove, censure, also speak seriously, warn in order to prevent an action or bring one to an end  
to command, with the implication of a threat, to command  
to express strong disapproval of someone, to rebuke, to denounce

παρακάλεσον                    AAImp2sg                    fr. παρακαλεω  
to urge strongly, appeal to, urge, exhort, encourage  
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

μακροθυμία  
state of being able to bear up under provocation, forbearance, patience  
state of emotional calm in the face of provocation or misfortune and without complaint or irritation, patience

διδασχῆ  
the activity of teaching, teaching, instruction, ‘in every kind of instruction’  
to provide instruction in a formal or informal setting, to teach, teaching

### V. 3

καιρὸς  
a point of time or period of time, time, period, ‘there will come a time when’ cf. 3:1  
an indefinite unit of time, time, period of time

ὕγιαινούσης  
to be sound or free from error, be correct, figurative in the Pastoral Epistles with reference to Christian teaching, cf. 1:13, 2:2, 1 Tim. 1:10, 6:3, Titus 1:9, 13, 2:8  
to be correct in one’s views, with the implication of such a state being positively valued, to be correct, to be sound, to be accurate

διδασκαλίας  
that which is taught, teaching, instruction, cf. 1 Tim 1:10, 4:6, Titus 1:9, 2:1  
the content of what is taught, what is taught, doctrine, teaching

ἀνέξονται                    FMI3pl                    fr. ἀνεχω  
to regard with tolerance, endure, bear with, put up with something, cf. Heb. 13:22  
to continue to accept as valid or true, to accept, to receive, ‘for there will be a time when they will not accept sound teaching’

κατὰ  
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, often the norm is at the same time the reason, so that in accordance with and because of are merged  
marker of a relation involving similarity of process, in accordance with, in relation to

ἐπιθυμίας  
a desire for something forbidden or simply inordinate, craving, lust, ‘in accordance with their own desires’  
to strongly desire to have what belongs to someone else and/or to engage in an activity which is morally wrong, to covet, to lust, evil desires, lust, desire

ἐπισωρεύουσιν FAI3pl fr. ἐπισωρευω  
heap up, 'accumulate a great many teachers'  
to significantly increase the number of something, to greatly increase, to heap up, they will greatly increase for themselves the number of teachers'

διδασκάλους  
teacher  
one who provides instruction, teacher, instructor

κνηθόμενοι PPPtcpMPN fr. κνηθω  
itch, figurative of curiosity, that looks for interesting and juicy bits of information. This itching is relieved by the messages of the new teachers, 'to have one's ear tickled'  
to have one's ears tickled by what is heard to have itching ears, to desire to hear what one wants to hear, to be desirous of hearing, 'they will heap up for themselves teachers, since they desire simply to hear what they want to hear'

ἀκοήν  
the organ with which one hears, ear, 'have itching ears (i.e. they like to have them tickled)'  
to have one's ears tickled by what is heard to have itching ears, to desire to hear what one wants to hear, to be desirous of hearing, 'they will heap up for themselves teachers, since they desire simply to hear what they want to hear'

## V. 4

ἀληθείας  
the content of what is true, truth, especially of the content of Christianity as the ultimate truth  
the content of that which is true and thus in accordance with what actually happened, truth

ἀκοήν  
the organ with which one hears, ear  
to believe something and to respond to it on the basis of having heard, to accept, to listen to, to listen and respond, to pay attention and respond, to heed, 'and they will turn away from heeding the truth'

ἀποστρέψουσιν FAI3pl fr. ἀποστρεφω  
to turn something away from something, turn away, 'turn away one's ear from the truth = be unwilling to listen to the truth'  
to cease doing something, with the implication of rejection, to stop, to cease, to reject, 'and they will stop listening to the truth'

μύθους  
of fictional narrative (as opposed to the truth of history) such as tale, story, legend, myth, 'turn to legends'  
a legendary story or account, normally about supernatural beings, events, or cultural heroes, and in the NT always with an unfavorable connotation, legend, myth, tale, story, fable

ἐκτραπήσονται      FPI3pl      fr. ἐκτρέπω  
turn, turn away  
to turn away from the truth and to believe something which is different, to go astray, to stray  
after, to turn from and to follow, ‘they will stray after legends’

## V. 5

νήφε      PAImp2sg      fr. νηφω  
be sober, figurative – be free from every form of mental and spiritual ‘drunkenness’, from  
excess, passion, rashness, confusion, etc. be well-balanced, self-controlled, ‘be self-possessed  
under all circumstances’  
to behave with restraint and moderation, thus not permitting excess, to be self-controlled, to be  
restrained, to be moderate in one’s behavior, to be sober, ‘you must keep control of yourself in  
all circumstances’

κακοπάθησον      AAImp2sg      fr. κακοπαθεω  
bear hardship patiently  
to suffer physical pain, hardship and distress, to suffer distress, to suffer pain, suffering hardship,  
‘but in everything exhibit self-control, endure suffering, and do the work of one who preaches  
the good news’

ἔργον  
that which one does as regular activity, work, occupation, task, ‘do the work of an evangelist’  
that which one normally does, work, task

ποιήσον      PAImp2sg      fr. ποιεω  
to undertake or do something that brings about an event, state, or condition, do, cause, bring  
about, accomplish, prepare  
to do or perform (highly generic for almost any type of activity), to do, to act, to carry out, to  
accomplish, to perform, doing, performance

εὐαγγελιστοῦ  
proclaimer of the gospel, evangelist, cf. Eph. 4:11, Acts 21:8  
one who announces the gospel, evangelist

διακονίαν  
functioning in the interest of a larger public, service, office, of service in behalf of the Gospel  
the role or position of serving, ministry, task

πληροφόρησον      AAImp2sg      fr. πληροφορεω  
fill (completely), fulfill, ‘fulfill your ministry’  
to fully accomplish one’s task, to perform one’s complete duty, to finish fully one’s task, to  
accomplish satisfactorily, ‘fulfill completely your service (to God)’ or ‘...your ministry’